Curriculum Vitae

[*Updated 31. Oct. 2026*]

Personal Information

Name:	Jonathan Greig
Birth date/place:	5 March, 1987; Chicago (Illinois), USA
Nationality:	USA
Institutional address:	Institut für Klassische Philologie HU Berlin Unter den Linden 6 10099 Berlin Germany
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Research Areas

Areas of Specialization: Ancient philosophy, esp. metaphysics, Neoplatonism; Byzantine philosophy.

Areas of Competence: Medieval Latin philosophy; contemporary metaphysics; philosophy of religion; ancient ethics.

Academic Positions

2024–2027: *Postdoctoral Research Associate* — HU Berlin
Attached to the VolkswagenStiftung project *Visions of the History of Greek Philosophy in Late Antiquity and in the Greek and Arabic Middle Ages*.

2024–2026: *Voluntary Associated Researcher* — KU Leuven

2024 (Oct.–Dec.): *Adjunct Lecturer* (*remote*) — Newman University

2021–2024: *Senior Postdoctoral Fellow* — KU Leuven / Research Foundation – Flanders (FWO)
Individually-led FWO project: *Substance and the Sensible World between Pagan Platonism and Early Byzantine Christians* (grant ref. 1287822N).

2019–2021: *Postdoctoral Research Fellow* — Austrian Academy of Sciences
Attached to the ERC project *Neoplatonism and Abrahamic Traditions* (NeoplAT).

2018–2019: *Associated Researcher* — LMU Munich

2017–2018: *Adjunct Lecturer* (*Lehrbeauftragter*) — LMU Munich

Education

2014–2018: *PhD Philosophy* — LMU Munich
Supervisors: Peter Adamson (primary), Jan Opsomer (secondary)
Dissertation: *The First Principle in Late Neoplatonism: A Study of the One's Causality in Proclus and Damascius* (Defense date: February 26, 2018; awarded *Magna cum laude*).

2013–2014: *MSc by Research in Philosophy* — University of Edinburgh

2012–2013: *MSc Ancient Philosophy* — University of Edinburgh

2006–2010: *BA Liberal Arts* (*Philosophy/Theology*) — Thomas Aquinas College (California, USA)

Research Stays

2025 (**Sept.**–**Oct.**)**:** Dumbarton Oaks Library

2024 (May): University of Cambridge, Faculty of Classics

2023 (**Oct.**–**Dec.**)**:** University of Notre Dame, History of Philosophy Forum / Workshop in Ancient Philosophy

Publications

Monograph

1. Greig, J. (2021). *The First Principle in Late Neoplatonism: A Study of the One's Causality in Proclus and Damascius*. Philosophia Antiqua 156. Leiden: Brill, 314 pp. https://doi.org/10.1163/9789004439092.
   - Book reviews:
     - Griffin, Michael J. (2021). Review of *The First Principle in Late Neoplatonism: A Study of the One's Causality in Proclus and Damascius*, by Jonathan Greig. *The Review of Metaphysics* 75 (2): 375–377, https://doi.org/10.1353/rvm.2021.0044.
     - Krämer, Benedikt (2022). Review of: Jonathan Greig: *The First Principle in Late Neoplatonism. A Study of the One's Causality in Proclus and Damascius*. *Plekos* 24: 307–315, https://www.plekos.uni-muenchen.de/2022/r-greig.pdf.
     - Ahbel-Rappe, S. (2023). "Damascius' Ineffable: A One with implications". *ΚΟΙΝΩΝΙΑ* 47: 465–468.

Edited Volume

2. Greig, J./Robinson, J./Calma, D. [eds] (2025). *Nicholas of Methone, Reader of Proclus in Byzantium: Context and Legacy*. History of Metaphysics 7. Leiden: Brill. https://doi.org/10.1163/9789004512900.

Journal Articles

3. Greig, J. (2022[a]). "Reason, Revelation, and Sceptical Argumentation in 12th- to 14th-Century Byzantium", *Theoria* 88 (1): 165–201. https://doi.org/10.1111/theo.12312.
4. Greig, J. (2021[a]). "The Aporetic Method of Aristotle's *Metaphysics* B in Damascius' *De Principiis*". *History of Philosophy and Logical Analysis* 24: 161–209. https://doi.org/10.30965/26664275-bja10045.
5. Greig, J. (2020[a]). "Proclus on the Two Causal Models for the One's Production of Being: Reconciling the Relation of the Henads and the Limit/Unlimited", *International Journal of the Platonic Tradition* 14 (1): 23–48, https://doi.org/10.1163/18725473-12341453.
6. Greig, J. (2017). "Proclus' Doctrine of Participation in Maximus the Confessor's *Centuries of Theology* I.48–50". In *Studia Patristica* LXXV, edited by Markus Vinzent, 137–148. Leuven: Peeters, https://www.peeters-leuven.be/detail.php?search_key=9789042935716&series_number_str=75&lang=en.

Book Chapters

7. Greig, J. (2026[a]). "Primary and Secondary Causality: Aristotle and Proclus Behind Thomas Aquinas on the *Liber de Causis*, Proposition 1". In *Primary and Secondary Causality*, edited by Dragos Calma, Tobias Hoffmann, and Giuseppe Thomas Vitale. New York: Routledge. https://doi.org/10.4324/9781003542322.
8. Greig, J. (2025[a]). "Soul and Deification in Proclus, Nicholas of Methone, and the Byzantine Tradition". In *Platonic Principles: Essays in Honor of Lloyd Gerson*, edited by Carl Séan O'Brien and Sarah Klitenic Wear, 300–331. Washington, DC: Catholic University Press.
9. Greig, J. (2025[b]). "Contradiction and God Between Neoplatonism and the Byzantine Tradition: Proclus, Pseudo-Dionysius, and Nicholas of Methone". In *Contradiction and the Absolute: Theories Engaging Contradiction in Five Main World Religions*, edited by Behnam Zolghadr and Graham Priest, 139–168. Berlin: De Gruyter. https://doi.org/10.1515/9783111369983-008.
10. Greig, J. (2025[c]). "The Bundle Theory in Gregory of Nyssa's *Apologia in hexaemeron*". In *Gregory of Nyssa: On the Hexaëmeron. Text, Translation, Commentary*, edited by Johannes Zachhuber and Anna Marmodoro, 147–162. Library of Early Christian Philosophy 1. Oxford: Oxford University Press. https://doi.org/10.1093/oso/9780198897088.003.0006.
11. Greig, J. (2025[d]). "Nicholas of Methone on Divine Ideas: Between Proclus and the Early Byzantines". In: Greig/Robinson/Calma (2025 – see above), 201–232. https://doi.org/10.1163/9789004512900_009.

12. Greig, J. (2024[a]). "The Two Principles between *On Principles and Matter* and Porphyry's Other Works". In *Porphyry in Syriac: The Treatise ›On Principles and Matter‹ and its Place in the Greek, Latin, and Syriac Philosophical Traditions*, edited by Yury Arzhanov, 97–116. Philosophy and Sciences in the Christian Orient 1. Berlin, New York: De Gruyter. https://doi.org/10.1515/9783111388168-006.
13. Greig, J. (2024[b]). "Damascius and Pseudo-Dionysius". In *Damaskios. Philosophie, Religion und Politik zwischen Ost und West*, edited by Gheorghe Pascalau, 441–475. Heidelberger Forschungen 49. Heidelberg: Universitätsverlag Winter.
14. Greig, J. (2022[b]). "Proclus' Reception in Maximus the Confessor, Mediated through John Philoponus and Pseudo-Dionysius: A Case Study of *Ambiguum* 7". In *Reading Proclus and the* Book of Causes, *Volume 3*, edited by Dragos Calma, 117–167. Leiden: Brill. https://doi.org/10.1163/9789004501331_007.

Book Reviews

15. Greig, J. (2026[b]). Review of J. Ambury, *Neoplatonic Pedagogy and the Alcibiades I: Crafting the Contemplative,* by James M. Ambury. *Journal of the History of Philosophy* 64(2): 315–316. https://dx.doi.org/10.1353/hph.2026.a986614.
16. Greig, J. (2025[e]). Review of B. Krämer, *Über das Unsagbare sprechen. Formen der Theologie in Plotins Enneaden*, Orbis antiquus 55, Münster: Aschendorff; ISBN 978-3-402-14465-7. *Plekos* 27: 625–631. https://www.plekos.uni-muenchen.de/2025/r-kraemer.pdf.
17. Greig, J. (2025[f]). *The Enneads of Plotinus: A Commentary. Volume 2*: by Paul Kalligas, translated by Nickolaos Koutras, Princeton, NJ/Oxford, Princeton University Press, 2023, xvii + 402 pp., $90.00/£75.00 (hbk), ISBN 9780691158266. *International Journal of Philosophical Studies* 33(1): 100–104. https://doi.org/10.1080/09672559.2025.2471638.
18. Greig, J. (2021[b]). Review of B. Bossi, T. Robinson (eds.) (2020), *Plato's 'Theaetetus' revisited*, Berlin/Boston: De Gruyter. *Bryn Mawr Classical Review*, https://bmcr.brynmawr.edu/2021/2021.10.52/.
19. Greig, J. (2021[c]). Review of N. Spanu (2020), *Proclus and the* Chaldean Oracles, London and New York: Routledge. *Plêkos* 23: 387–404, https://www.plekos.uni-muenchen.de/2021/r-spanu.pdf.
20. Greig, J. (2021[d]). Review of M. Vlad, *Damascius et l'ineffable: récit de l'impossible discours*, Paris: Vrin, 2019. *Rhizomata* 9(1): 143–149, https://doi.org/10.1515/rhiz-2021-0008.
21. Greig, J., and John Whitty (2020). Review of J. Zachhuber, *The Rise of Christian Theology and the End of Ancient Metaphysics* (Oxford: Oxford University Press, 2020). *Journal of Eastern Christian Studies* 72(3–4): 320–323, .
22. Greig, J. (2020[b]). "*Cosmology and Politics in Plato's Later Works* by Dominic O'Meara (review)", *Review of Metaphysics* 74(2): 399–400, https://muse.jhu.edu/article/774883.

Accepted and In-Press Publications

Journal Articles

1. "Soul and Body in Maximus the Confessor: Between Aristotle, Neoplatonism, and Early Christianity". Accepted by *Journal of the History of Philosophy* on May 1, 2026; anticipated publication late 2026.

Book Chapters

2. "The Transformation of πρὸς ἕν: From Aristotle's Platonic Critiques to Platonists' Aristotelian Critiques". Co-written with Marilù Papandreou (University of Bergen). In peer-reviewed volume: *Platonist Metaphysics in Reaction to Aristotle. The Role of Aristotle's Assessment of Platonic Philosophy in the Shaping of Ancient Platonism, 1*; eds. Roberto Granieri, Alberto Kobec, Jan Opsomer. De Gruyter.
3. "Philosophy in the 11th–12th Centuries". In peer-reviewed volume: *Brill Companion to Byzantine Philosophy*, eds. Michele Trizio, Börje Bydén. Brill.
4. "Damascius, the One, and the *Parmenides*' First and Second Hypothesis". In peer-reviewed volume: *APXAI: Platonisms of Late Antiquity*, eds. Luciana Soares Santoprete, Dylan Burns, Anna van den Kerchove, Eric Crégheur, George Karamanolis. Brill.
5. "The *Book of Causes* and Nicholas of Methone on Created and Uncreated Being". In peer-reviewed volume on Being in the *Liber de Causis* and its legacy; eds. Dragos Calma, Evelina Maria Malgieri. Brill.

Encyclopedia Entries

6. Entry on Proclus for the *Encyclopedia of Scepticism and Jewish Tradition*. Submitted Sept. 25, 2026.

Publications Under Review

Journal Articles

1. "Computational Detection of Implicit Philosophical Authority in Eustratius of Nicaea: A Pilot Study", co-written with Tamás Kovács. Under review with *Digital Classics Online*. (Preprint: https://doi.org/10.5281/zenodo.22666339)

Book Chapters

1. "Dualism in Late Neoplatonism: Proclus and Damascius". In *Dualism in Ancient Greek Thought*, ed. Rareş Marinescu, Cambridge University Press. Volume currently under final peer review.

Publications in Progress

Journal Articles

2. "Neoplatonic Participation and Its Transformation in Thomas Aquinas and Nicholas of Methone". Article in preparation for submission to *International Journal of the Platonic Tradition* by late 2026.
3. "Damascius and Aristotle on Unity". Submitted to *Apeiron* on Jun. 15, 2023; revise/resubmit notification on Sept. 3, 2023; to be resubmitted early 2027.
4. "Writing the History of Philosophy through School Names: From Alexandria to the Arabic Tradition", co-written with Anna Izdebska. In preparation for submission to the *British Journal of the History of Philosophy* in early. 2027.
5. "Particulars and Bundle/Substrate Theories: Between Neoplatonism and Early Byzantium". Article in preparation for submission to *Review of Metaphysics*.

Book Chapters

6. "The Development of Greek Philosophy in Proclus, Damascius, and Simplicius". Co-authored with Kasra Abdavi Azar; currently under review for *Visions* volume (below).
7. "Weighing Authorities: Maximus the Confessor, Proclus, and Providence in Michael Psellos". In preparation for a volume on the 11th-cent. Byzantine philosopher Michael Psellos, edited by Tamar Khubulava, with De Gruyter. To be submitted late 2026.
8. "Platonism as the 15th Century Found It II: Late Byzantine". In preparation for volume titled *The Cambridge History of Platonism in the Italian Renaissance*, edited by Denis Robichaud, Vaclav Zheng, and Chris Celenza. To be submitted Jan. 2027.
9. "Dialectics and First Principles". In preparation for *The Bloomsbury Handbook of Neoplatonism*, ed. S. Ahbel-Rappe, C. Addey, M.J. Griffin, D.A. Layne, and S. Costero-Quiroga. To be submitted early 2027.
10. Sub-chapter on Aristotle and Plato's authority, from Baghdad and Byzantium to Florence, in the *Mohr Siebeck Companion to the Late Middle Ages* (*1300–1500*), eds. Ingo Klitzsch, Volker Leppin, and Ulrike Treusch. To be submitted early 2027.

Encyclopedia Entries

11. New, commissioned entry on Damascius for the *Stanford Encyclopedia of Philosophy*, co-authored with Jan Opsomer. To be submitted early 2027.

Translation Volumes

12. *Maximus the Confessor: Dispute with Pyrrhus*, co-edited with Anna Marmodoro and Christopher Ross
    - Planned translation and ed. volume project; proposal under review with Oxford University Press. Planned for workshop discussion in 2028.
13. *Michael Psellos: De omnifaria doctrina*, co-edited with Samuel Noble.
    - Planned translation volume project. Proposal under review with Dumbarton Oaks Press' Medieval Libary series.

Edited Volumes

14. *Visions of the History of Greek Philosophy* (tentative title), co-edited with Anna Izdebska.

- Planned unified volume based on April 2025 workshop (see below). Manuscript currently being finalized for review with Cambridge University Press.

Edited Special Issues

15. *To Know 'Everything': Epistemological Reflections on the Concept of Totality in the Platonic and Peripatetic Traditions* (special journal issue for *International Journal of the Platonic Tradition*, co-edited with Arthur Oosthout and Sokratis-Athanasios Kiosoglou). Planned peer-reviewed publication of select papers from conference held Sept. 12–13, 2023 (see below). Expected release late 2027.

Teaching and Supervision Experience

BA Courses

Oct.–Dec. 2024: BA online course, *Introduction to Ancient Philosophy* (Newman University)
Remote asynchronous course (i.e. online discussion) in Fall Semester 2024. Evaluated by online discussions, text prompts, and term exam. Course syllabus available on request.

Feb.–May 2023: Text seminar, *Ancient Philosophical Inquiry* (KU Leuven)

Feb.–May 2022: Text seminar, *Ancient Philosophical Inquiry and Methodology* (KU Leuven)
Two text seminars organized and taught for international BA program in Philosophy in Spring Semesters 2022/-23, in connection with survey course, *Ancient Philosophy* (led by Gerd Van Riel). Evaluated by class participation, supervised term paper. Course syllabus/student feedback available on request.

Apr.–July 2018: BA seminar, *Ancient Philosophical Theology* (LMU Munich)
Course organized and taught in Summer Semester 2018. Evaluated by supervised term paper. Course syllabus/student feedback available on request.

Oct. 2017–Feb. 2018: BA seminar, *Mind and Soul in Platonism* (LMU Munich)
Course co-organized and taught with Mr. Máté Herner in Winter Semester 2017–18. Evaluated by supervised term paper. Course syllabus/student feedback available on request.

Advanced Seminars

Apr.–current: Co-organized advanced reading seminar on Maximus the Confessor's *Disputatio cum Pyrrho*, on willing and moral psychology, with Chris Ross and Anna Marmodoro (St. Louis University).

Oct.–Dec. 2023: Organized advanced reading seminar on Maximus the Confessor's *Ambiguum* 10 and Elias of Gaza's *Prolegomena to Philosophy* (University of Notre Dame).

Oct. 2021–Nov. 2022: Organized advanced reading seminar on Plotinus' *Ennead* VI.1, as commentary/critique on Aristotle's *Categories* (KU Leuven).

Individual Classes

Jul. 15, 2025: Led discussion on the soul and body between the Aristotelian tradition and the 7th-cent. CE Byzantine Maximus the Confessor, co-taught with Prof's. Philip van der Eijk and James Wilberding (HU Berlin).

Nov. 2, 2023: Led introductory class, "St. Augustine (*De libero arbitrio* I and II) and Modern Theories of Religious Morality and Human Actions", for Richard Taylor (Marquette University).

MA Thesis Supervision

Oct. 2026–current: Co-supervising one MA thesis, on the Syriac philosopher Sergius of Reshaina on Aristotle's *Categories* and relation to the School of Alexandria (KU Leuven).

Oct. 2022–Jun. 2023: Supervised one MA thesis, on apophatic knowledge in Proclus (KU Leuven).

Nov. 2021–Sept. 2022: Supervised one MA thesis, on contemplation in Plotinus/Augustine (KU Leuven).

Open to advise on a variety of topics in ancient, late antique, and/or Byzantine philosophy (this can include both strictly "philosophical" texts as well as "non-philosophical" texts, such as theological treatises that contain philosophical discussions), as well as aspects of medieval philosophy (esp. Thomas Aquinas).

Organized Conferences, Workshops, and Panels

1. *Jun. 3–6, 2026: Neoplatonist Visions of the History of Greek Philosophy and Their Reception in the Abrahamic Traditions*
   - Panel hosted at the annual *International Society of Neoplatonism Studies* conference
   - Co-organized with Anna Izdebska.
2. *May 30, 2026: Colloquium on Byzantine Philosophy and the Ancients* (University of Vienna)
   - Workshop co-organized with George Karamanolis.
3. *Apr. 9–10, 2025: Visions of the History of Greek Philosophy* (HU Berlin)
   - Workshop co-organized with Anna Izdebska, Ruizhi Ma, and Izabela Jurasz.
4. *Jun. 19–23, 2024: Plato and Aristotle in* (*non-*)*contradiction? The reception and use of the PNC in the Neoplatonic school* (Trinity College Dublin)
   - Panel hosted at the annual *International Society of Neoplatonism Studies* conference.
   - Co-organized with Arthur Oosthout and Sokratis-Athanasios Kiosoglou.
5. *Sept. 21–22, 2023: To Know 'Everything': Epistemological reflections on the concept of the totality in the Platonic and Peripatetic traditions* (KU Leuven)
   - Conference co-organized with Arthur Oosthout and Sokratis-Athanasios Kiosoglou.
6. *Apr. 12–13, 2021: Nicholas of Methone: Between Neoplatonism and the Byzantine Tradition* (Austrian Academy of Sciences)
   - Conference co-organized with Dragos Calma and Joshua Robinson, hosted online due to the 2020/-21 COVID-19 pandemic.
7. *Oct. 5–6, 2017*: *Philosophy in Byzantium: The Order of Nature and Order of Humankind* (LMU Munich)
   - Conference co-organized with Peter Adamson and Dimitrios Vasilakis.
8. *Jun. 14, 2017: Form and Participation in Graeco-Arabic Neoplatonism* (University of Olomouc)
   - Panel hosted at the annual *International Society of Neoplatonism Studies* conference.
   - Panel co-organized with Bligh (*née* Bethany) Somma.

Invited Presentations

1. *May 28, 2026:* "Providence and the Soul between Proclus, the Chaldean Oracles, and Michael Psellos" — invited talk for conference on Proclus and Michael Psellos, organized by Tamar Khubulava (University of Vienna).
2. *Apr. 9, 2025:* "History of Philosophy and Wisdom in Late Greek Neoplatonism" — talk for co-organized Apr. 9–10, 2025 workshop (see above) (HU Berlin).
3. *Jun. 21, 2024:* "The Methodology of Adjudicating between Reason, Revelation, and the Chaldean Oracles in Proclus and Damascius" — invited talk for panel, "The Neoplatonists, the Chaldean Oracles, and Theurgy" (organized by Philippe Hoffmann and Luciana Gabriela Soares Santoprete), at the annual *International Society for Neoplatonic Studies* conference (Trinity College Dublin).
4. *May 31, 2024:* "Faith, Science, and Epistemic Authority in Middle Byzantium" — invited talk for workshop, *Science, Faith, and Superstition* (University of Belgrade).
5. *Apr. 12, 2024:* "Damascius, the One, and the *Parmenides'* First and Second Hypotheses" — invited talk for online series, *Les Platonismes de l'antiquité tardive*, hosted by Luciana Gabriela Soares Santoprete and Philippe Hoffmann (CNRS, Paris).
6. *Jan. 7, 2024:* "Proclus on Sensible Substance" — talk for the International Society for Neoplatonic Studies panel at the *Society for Classical Studies 2024 Meeting* (Chicago).
7. *Nov. 21, 2023:* "Reason, Revelation, and Epistemic Authority in Byzantium" — invited talk for online series, *Science, Faith, and Superstition* (Ian Ramsey Centre for Science and Religion / University of Belgrade).
8. *Nov. 13, 2023:* "Soul and Body in Aristotle, the Commentators, and the Early Byzantines" — invited talk, *Workshop in Ancient Philosophy/History of Philosophy Forum* (University of Notre Dame).
9. *Nov. 2, 2023:* "Soul and Body in Aristotle, the Commentators, and the Early Byzantines" — invited talk, *Marquette Midwest Seminar*, hosted by Richard Taylor (Marquette University).
10. *Jun. 1, 2023:* "Neoplatonic Participation and Its Transformation in Thomas Aquinas and Nicholas of Methone" — invited talk, *AAIWG International Conference* (Marmara University, Istanbul).

11. *Mar. 16, 2023*: "The Transformation of «πρὸς ἕν»: From Aristotle's Platonic Critiques to Platonists' Aristotelian Critiques" (co-presented with Marilù Papandreou) — invited talk, workshop, *Platonist Metaphysics in Reaction to Aristotle* (KU Leuven).
12. *Jul. 10, 2022:* "Plato's *Sophist* 248b5–6 and Plotinus' Defense of Motion in Intellect" — workshop, *Categories and Kinds: Ancient Philosophers on the Structure of Reality* (LMU Munich).
13. *Jun. 5, 2022:* "The Bundle Theory in Gregory of Nyssa's *In hexaemeron*" — workshop on Gregory of Nyssa's *Apologia in hexaemeron* (University of Oxford).
14. *May 25, 2022:* "*Ambiguum* 17, Gregory of Nyssa, and Maximus the Confessor's Denial of the 'Bundle Theory'" — talk for panel "Maximus the Confessor and Greek Philosophy" (hosted by Tikhon Pino) at the *North American Patristics Society 2022 Meeting* (Chicago).
15. *Apr. 8, 2022:* "God and the Active Cause in Porphyry's 'On Principles and Matter' and the Extant Works" — *Porphyry in Syriac* (Universität Wien), hosted by George Karamanolis and Yury Arzhanov (Universität Salzburg, online).
16. *Mar. 16, 2022:* "'One and Being Are Said in the Same Number of Ways': Damascius on the Relation of One and Being in Light of Aristotle's Critique in Metaphysics Γ.2 and Iota" — workshop, *Being, Essence, Individuality: Post-Proclean Developments* (KU Leuven).
17. *Nov. 6, 2021*: "The Book of Causes and Nicholas of Methone on Created and Uncreated Being" — online workshop *Being, the First Created Thing: Sources and Reception of the Book of Causes, Prop. IV* (UC Dublin).
18. *Apr. 13, 2021*: "Nicholas of Methone on Divine Ideas: Between Proclus and the Early Byzantines" —online conference, *Nicholas of Methone: Between Neoplatonism and the Byzantine Tradition* (Austrian Academy of Sciences/UC Dublin).
19. *Oct. 15, 2020*: "Soul and Divinization in Proclus, Nicholas of Methone, and the Palamite Controversy" — conference panel *Theandrites*, organized by Frederick Lauritzen (Venice) and Sarah Wear (Franciscan University), for online conference, *Curare la persona* (Scuola Grande di San Marco / Istituto Ellenico di Venezia).
20. *Dec. 7, 2019*: "Nicholas of Methone on Divine Ideas" — workshop, *Divine Ideas* (part of ERC project *NeoplAT*), organized by Dragos Calma (UC Dublin).
21. *Jul. 18, 2019*: "The Ground of Being in the *Parmenides*' First and Second Hypotheses: Damascius' Inheritance of Proclus' Reading of the First Hypothesis" — conference, *Symposium Platonicum* XII (Paris).
22. *Jul. 4, 2019*: "Thomas Aquinas and Nicholas of Methone on Divine Causality in Their Critiques of Proclus and Use of Ps.-Dionysius" — *Symposium Thomisticum* IV (Rome).
23. *May 24, 2019*: "Nicholas of Methone on Participation in His Critique of Proclus" — workshop, *Vienna Colloquium in Byzantine Philosophy* (University of Vienna).
24. *Apr. 11, 2017*: "Proclus and Damascius on the One's Causality" — conference, *Northern Association for Ancient Philosophy* (University of Edinburgh).

Awards, Fellowships, and Grants

- *Apr. 1, 2025:* One-Month Research Award
  - Hosted research visit at Dumbarton Oaks Library in Washington, D.C., for the project *Being, Existence, and the Nature of Particulars in 11–12th-century Byzantine Philosophy*.
- *May 3, 2023:* History of Philosophy Forum Small Grant
  - Hosted research visit at the University of Notre Dame for the project, *Sensible Substance, Soul, and Body between Pagan Platonists, Early Christian Philosophers, and Maximus the Confessor* (see above).
- *May 28, 2021*: FWO Senior Postdoctoral Fellowship
  - Three-year research position (Oct. 2021–Sept. 2024) hosted at KU Leuven under the Research Foundation – Flanders (FWO). (See "Academic Positions", above.)
- *May 31, 2021:* Irish Research Council Postdoctoral Fellowship
  - Two-year research position (Sept. 2021–Sept. 2023) to be hosted at UC Dublin under the Government of Ireland Postdoctoral Fellowship Programme, for project entitled, "Subversive Platonism and Orthodoxy: John Italos' Revival of Pagan Philosophy in Byzantium".

    - Rejected in favor of competing offer for FWO position (above).
- *Apr. 7, 2014:* Doctoral Research Fellowship
    - Three-year stipendiary fellowship (Oct. 2014–Sept. 2017) for PhD research in the Munich School of Ancient Philosophy (MUSAΦ) at LMU Munich. (See "Education", above.)
- *Aug. 2014*: Highly Commended Dissertation Award, by the School of Philosophy, Psychology and Language Sciences (University of Edinburgh), for the MSc by Research degree.
- *Aug. 2013:* Dissertation distinction for the MSc Ancient Philosophy degree (University of Edinburgh).

Previous Project Grant Applications

- European Research Council (ERC), 2025 Starting Grant
    - 5-year project proposal on Byzantium's notion of philosophy in its engagement with ancient philosophical sources.
    - Invited to interview on Jun. 17, 2025; not funded, but invited to re-apply without restriction.

Academic Memberships

- International Plato Society
- International Society of Neoplatonism Studies
- Aquinas and "the Arabs" International Working Group
- LECTIO: KU Leuven Institute for the Study of the Transmission of Texts, Ideas and Images in Antiquity, the Middle Ages and the Renaissance
- Society for Classical Studies

Public Intellectual Outreach

- Interview scheduled on Dec. 3, 2025, with the *Secret History of Western Esotericism Podcast* on Maximus the Confessor.
- Interviewed on July 3, 2024, with the *Secret History of Western Esotericism Podcast* for episode on Proclus' reception in the Eastern Roman/Byzantine Empire: https://shwep.net/oddcast/jonathan-greig-on-the-east-roman-proclus-reception-sixth-to-fifteenth-centuries/.

Other Administrative and Service Experience

- Examiner in one PhD thesis defense at KU Leuven (Sept. 26, 2024).
- Examiner in six MA thesis defenses at KU Leuven (Sept. 2022, Jan. 2023, Jun. 2023, Sept. 2024).
- Responsible for administration of online bibliography page on Damascius (together with Saskia Aerts), hosted by KU Leuven (De Wulf-Mansion Centre) (Oct. 2021–Current).
- Site administration for the International Plato Society [http://platosociety.org] (Aug. 2019–Sept. 2022).
- Conducted anonymous peer reviews for submissions of journal articles (*Phronesis*, *Ancient Philosophy*, *History of Philosophy and Logical Analysis, Journal of Early Christian Studies, Apeiron, Methexis*, *Louvain Studies,* and *Akropolis*), vol. manuscripts (Brill's series *Studies in Platonism, Neoplatonism, and the Platonic Tradition*), various edited vol. chapters, and project proposals (*Czech Science Foundation* [*GACR*]).

Previous Position Interviews

Candidate in first-round interviews (online) for tenure-track/permanent professorship positions with Concordia University (Jan. 10, 2023), Catholic University of America (Jan. 20, 2023), St. Patrick's Pontifical University, Maynooth (Jun. 17, 2024), and Emory University (Jan. 9, 2026).

Languages

Ancient Greek (expert), Ancient Latin (expert), German (intermediate), French (reading competence), Italian (reading competence).

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